

NO. ~~9274~~ **CENTRAL FAX CENTER**

JUN. 17. 2005 1:55PM

PTC/SB/97 (08-04)  
Approved for use through 07/31/2008. OMB 0651-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
~~Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.~~

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
CENTRAL FAX CENTER

JUN 17 2005

IN THE APPLICATION OF:

YING WANG

CASE NO.: UC0222USNA

SERIAL NO.: 10/623,042

GROUP ART UNIT: 1774

FILED: JULY 18, 2003

EXAMINER: YAMNITZKY, MARIE ROSE

CONFIRMATION NO.: 6443

FOR: A METHOD OF SELECTING A CHARGE TRANSPORT AND/OR ANTI-  
QUENCHING MATERIAL

---

**RESPONSE TO RESTRICTION REQUIREMENT AND AMENDMENT**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Introductory Comments**

This is responsive to the Examiner's Communication dated May 2, 2005 requiring the election of invention, species and subspecies.

Applicants hereby elect Group II (Claims 17-18), drawn to a device.

Amendments to the Claims begin at page 2, wherein deletions are shown by strikethrough and additions are shown by underlining.

Remarks begin at page 3.